

# STATISTICAL REPORT

2023



Club \_\_\_\_\_  
Church/s \_\_\_\_\_  
Director Name \_\_\_\_\_ Mobile \_\_\_\_\_  
Email Address \_\_\_\_\_  
Secretary Name \_\_\_\_\_ Mobile \_\_\_\_\_  
Email Address \_\_\_\_\_  
District Director \_\_\_\_\_

## MEMBERSHIP

	Total	Male	Female
Number of: Pathfinders	_____	_____	_____
Directors	_____	_____	_____
Counsellors	_____	_____	_____
Other Staff	_____	_____	_____
Units	_____	_____	_____
Members from non-SDA families	_____	_____	_____
Non-SDA Staff	_____	_____	_____

## CLASSES

Number in:	Friend	Companion	Explorer	Ranger	Voyager	Guide
Ordinary Classes	_____	_____	_____	_____	_____	_____
Advanced Classes	_____	_____	_____	_____	_____	_____

Which curriculum is the club following? ☐ Way to Go ☐ Speciality ☐ Card System

## AWARDS

Number doing:	Bronze	Silver	Gold
Duke of Edinburgh	_____	_____	_____
Adventist Youth	_____	_____	_____

## STAFF STATUS

Number of staff trained to \_\_\_\_\_ MG \_\_\_\_\_ PLA \_\_\_\_\_ PSA \_\_\_\_\_ Current First Aid \_\_\_\_\_  
All Staff have Working with Children Check and number is listed with Church Clerk? ☐ YES ☐ NO  
All Staff have completed Adsafes Code of Conduct and Safer Churches Awareness Training? ☐ YES ☐ NO

## INSURANCE POLICIES

Indicate all policies held ☐ P/finder ☐ Building ☐ Equip't

## CLUB STATUS

Indicate in appropriate box ☐ Continue \_\_\_\_\_ ☐ New \_\_\_\_\_ ☐ Resumed \_\_\_\_\_

Club yearly calendar attached ☐ YES ☐ NO  
Program for each class attached, for District Director ☐ YES ☐ NO

Director: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(print name)

This annual report is to be emailed by 1st week of April  
Email to: gsc\_youth@adventist.org.au