

# 200 CLUB MONTHLY REPORT

2024

PATHFINDER

Please send the report to the Youth Department Assistant (JacindaRalph@adventist.org.au) by the 10th of every month, send a copy to your District Director/s as well. If you club has had a club camp you can also include a copy of the Activity Notification Form and the Safety Management Form for an additional 3 points/camp.

CLUB \_\_\_\_\_ MONTH \_\_\_\_\_

Number of Pathfinders		Number of Staff	
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Monthly Pathfinder Activities: 1 Point for each done at least once

Date							Score
Description							
Hall Meeting							
Worship Time							
Class Work							
Craft or Honours							
Drill or Marching							
Games or Social							
Community Service Activity							
Uniform (Dress/Field) Worn							
Management Meetings							
Report sent by the 10th							
Creative activity*							

Annual Once Off Pathfinder Events: Worth 6 Points for each event

Events (75% of Attendance)	Tick if done this month	Date	Percentage Attending	Score
Pathfinder Open House				
Service Day				
Map & Compass				
Pathfinder Expedition				
Rally Day				
Pathfinder Day				
Club 2 night campout* (x3)				
Community Service Activity (x2)				
Pathfinder District Director Visit				
Year Program to Pathfinder DD				
Statistical Report to office by April				
Investiture 80% Maximum of 30 points				
Leadership Training or Trained #	MG /	PLA /	PSA /	
Walk4Life / GSC Service Day				
Camporee				
Pathfinder Fair				

\*Notification Form must be sent & approved by the office to gain points. If forms aren't received before the 10th of every month, please still send it in as you'll only miss out on the 10 points that is awarded for each report.

\*Record those in training first and those who have completed second in each space eg. PLA 3/5

Director \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_