

**GREATER SYDNEY PATHFINDERS**

200 CLUB MONTHLY REPORT FORM

***Please complete and send the form before the 10th of the Month***

CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MONTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Monthly Pathfinder Activities: 1 Point for each done at least once

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** |  |  |  |  |  |  | **Score** |
| **Description** |  |  |  |  |  |  |  |
| Hall Meeting |  |  |  |  |  |  |  |
| Worship Time |  |  |  |  |  |  |  |
| Class Work |  |  |  |  |  |  |  |
| Craft or Honours |  |  |  |  |  |  |  |
| Drill or Marching |  |  |  |  |  |  |  |
| Games or Social |  |  |  |  |  |  |  |
| Community Service Activity |  |  |  |  |  |  |  |
| Uniform (Dress/Field) Worn |  |  |  |  |  |  |  |
| Management Meetings |  |  |  |  |  |  |  |
| Report sent by the 10th |  |  |  |  |  |  |  |
| Creative activity\* |  |  |  |  |  |  |  |

\*Due to COVID and the fact that it makes the club a little more difficult to run, we have added an extra line for you to report on a Creative activity that you have done with your club that is not listed in the line items above. This extra activity will earn you 1 point. Please explain your Creative Activity here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Events (75% of Attendance)** | **Tick if done this month** | **Date** | **Percentage Attending** | **Score** |
| Pathfinder Service Day |  |  |  |  |
| Map & Compass |  |  |  |  |
| Pathfinder Expedition |  |  |  |  |
| Fair or Camporee |  |  |  |  |
| Rally Day |  |  |  |  |
| Pathfinder Day |  |  |  |  |
| Pathfinder Open House |  |  |  |  |
| Club 2 night campout\* (x3) |  |  |  |  |
| Community Service Activity (x2) |  |  |  |  |
| Pathfinder District Director Visit |  |  |  |  |
| Year Program to Pathfinder DD |  |  |  |  |
| Statistical Report to office by April |  |  |  |  |
| Investiture 80% Maximum of 30 points |  |  |  |  |
| Leadership Training or Trained # | MG / | PLA / | PSA / |  |
| Pathfinder e-Huddle |  |  |  |  |
| Pathfinder in-person huddle |  |  |  |  |
| Regional Tour Meeting |  |  |  |  |

Annual Once Off Pathfinder Events: Worth 6 Points for each event

\*Notification Form must be sent & approved by the office to gain points, include copy of your safety management plan for a bonus of 3 points. # Record those in training first and those who have completed second in each space eg. PLA 3/5

Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email report to Local District Director